## RatRock <br> Magazine



9. Army of thousands of life-size clay figures created to protect Chinese Emperor Qin in his afterlife
11. an iconic TV show set in the Upper East Side
14. Defacement of famous artwork by climate activists
18. first science fiction novel, and song by Rina Sawayama
19. artist who loves ballerinas
22. Dancer and choreographer who created the prominent modern dance theater and company named after them.
23. contemporary artist who loves polka dots and pumpkins
25. Tim Burton's newest show focused on the daughter of a notorious family
27. a group of rats
29. created a famous naked David
32. 2022 album and period that cultivated a new change in art and culture
4. breed of rat that can go without drinking water its whole life
6. TV series on the British royal family
8. medium used in many of Degas' works
10. broadway show and building on campus
11. Art museum and UNESCO world heritage site designed by Frank Lloyd
12. Toni Morrison's haunting bestseller
13. book that inspired the movie Clueless
15. new drama starring one of the Normal People leads as a father
16. Famous NFT collection, ownership of which functions as membership to a yacht club
17. Architect wh
20. lifestyle brand of the star who famously stated "I'd rather smoke crack than eat cheese from a tin."
21. music album and time of night
24. French fauvist painter who created the series, Blue Nudes
26. a domesticated breed of rat named after its unusually big ears
28. famous award for distinction in Broadway and musical theater
29. Popular AI program that can generate unique highquality art from a few keywords. Art from this program recently made news for winning an art competition.
30. realist oil painter of Nighthawks
31. Satirical graffiti artist

Alejandra Ghersi's musical catalog under the name Arca is and has been revolutionary both musically and corporeally. Arca's body of work thus far is unarguably queer, from the lyrics in "Piel" to the single "Nonbinary" to her unapologetic presence as a Venezuelan trans woman. Combining sound and visuals, KicK iii creates a queer mode of existence that encapsulates just a fraction of what it means to resist being.

Arca is a multitude of things-a collection of self-states, or distinctly different versions of oneself, that come together to create music that exists across genres, without bounds. Arca's five-part electronic epic traverses these self-states with each entry into the Kick universe that Arca has carefully crafted since the release of KiCk i in 2020. The Kick universe embodies transformation and the process of becoming, with KiCk i coinciding with Arca publicly coming out as transgender. The name "kick" in all its different capitalizations comes from the prenatal kick that serves as the first instance of individuation from the parent. The following four albums were released consecutively over four days in late November of 2021, each album exploring different genres and moods, ending with the introspective piano of kiCK iiiii.

KicK iii is a jolting wake-up from the robotic introspection of "Andro" from KICK ii, starting with the explosive noises of "Bruja" and ending with the ethereal beauty of "Joya"-it is perfectly unpredictable. Through listening, we catch glimpses of other states of being, of what it feels like to be Electra Rex, and what it feels like to traverse a range of self-states. The very concept of self-states, first introduced to us by the lyrics of "Nonbinary," embraces the idea of the multiplicity of the body and self, especially with regard to the transgender experience. Gender is constantly shifting-there are no set standards, only a continuously changing experience of our inner and outer lives. It is in this way that self-states embrace the process of reckoning with gender and oneself, confronting the variants of us among our past and present selves.

KicK iii creates a statement of multiplicity both sonically and visually that refuses to be categorized, that is quintessentially Arca in every way possible. From the album artwork to the sonic landscape to the various self-states that the listener traverses, KicK iii is a call toward a new imagining of what it means to occupy the body and the mind. Instead of limiting ourselves to one fixed identity, KicK iii creates the space for multiple iterations of the self to exist, to embody the contradictions and fleeting sentiments that we know but cannot name.
Arca's concept of self-states presents a mode of being that rejects the singularity of a cis-het hegemony and encourages self-exploration in its purest form. Queer existence as plural and without shame is a threat to power structures that function off of the production of shame and the continued shunning of those who are different. Through the lens of multiplicity that Arca puts forth in KicK iii, the body, in various different forms, acts as a vessel through which we can project our truest desires, even if those desires are intangible at present.

As someone who identifies as trans, this concept of multiple selves particularly resonates with the ways by which my younger self fractured off into separate identities for protection. My online identity was a means by which I was able to break free from the femininity that was forced onto me. Reflecting on my many selves throughout the years, I can now appreciate each one's purpose in building the person that I am today. So, let us abandon the static of one identity and venture towards new possibilities and what it means to exist across space and time as multiple people, honoring every part of ourselves in our construction of the queer body.




Anaïs Mitelberg


Her eyes are watching them.
Through the lens, two sets of eyes, thirteen years apart.
The photos are for her now, for them someday.
The youngest was eager to see her portrait.
She furrowed her brows when she told her she'd have to wait a while.
The oldest never liked photos of herself.
Yet she was her first portrait.
The trees watch as she walks with her sisters.
They see moments of rare harmony when they can all be in the same place.
1091 miles erased with the click of a shutter.
Her eyes watch a budding passion amongst artificial waves and water droplets.
You could name an abundance of eyes, if you tried.


Photos by Frances Cohen



## ca Prigorn

december 22-january 19
stop looking for love at adp house, you will not find it. please seek elsewhere.

## aquarius <br> january 20-february 18

you will have a fated meeting by the action station in ferris booth commons. hopefully, it is not baked potato day.

## Pisces

february 19- march 20
your chances of being afflicted with a biblical illness are high.
dress warmly and take care of yourself.

## aries

## march 21-april 19

your ability to self-reflect is high right now. you will either discover you are the best person ever or the worst person ever (no in-between).

## tarlts

april 20-may 20
let it go. you have to learn how to forget. please. everyone is begging.

## gemint

may 21-june 20
your potential to slay goes up by 10\% every time you eat john jay breakfast. do with that what you will.
e ratroscope ratroscope ratroscope
e ratroscope ratroscope ratroscope rat
calcer
june 21-july 22
being silly will not patch the gaping hole in your heart right now. it's time to find new ways to grow (listen to lady gaga? buy some new plants?)

Ieo
july 23-august 22
you are in your bella swan era. be careful where you step and beware of men who are sparkly and brooding. ((caution emoji) the volturi live among us)
virgo
august 23-september 22
you have a high likelihood of regressing back to your high school or middle school interests right now (derogatory). do not reopen your tumblr account.

Ibがa
september 23- october 23
your creativity is flourishing right now, nurture it by spending ungodly amounts of hours in dodge. also submit your work to ratrock.
sagftarits
november 22-december 21
entering this new year of your life, beware of oncoming existential dread. do NOT think about how time is unforgiving and every second, every minute, every hour of every day you are approaching your inevitable demise.
ratroscope ratroscope ratroscope

Bearer of deadly diseases and dweller of the dirtiest places, the Rat, infamous four-legged, medium-sized mammal, has earned a very bad rep throughout mankind's history.

## To



But rather than looking into ways to get rid of our rodent friends -or even worse-to simply forget about their existence to live our meaningless existence, we should rethink our relationship with the creature that we have involuntarily domesticated.

In my humble opinion, the rat is one of the most advanced and insightful forms of life that has and will ever exist on this planet. The species is undoubtedly the biological embodiment of urban excesses and modern-life selfishness. To expand the city by an extra block, to throw that stale slice of pizza on the ground, to leave that untied trash bag on the sidewalk, it's our own active inaction which fuel their passive proliferation. Human conscientious and thoughtful decisions meet the rat's sheer natural instincts. If it seems clear that our relationship to Rats highlight the contradictions that rule the human psyche:


EMILES1.

You could have picked Remy but no, you chose Emile. You were probably an iPad kid before that was a thing. Your passion for food is unmet - you worship Gordon Ramsay and spend your Friday nights applying to become the first physical audience to the Great British Baking show.


## Who's Your Favorite Rat?



Your failed attempt at landing this dream Broadway part will not stop you - you're convinced your theatre-kid personality will get you through the highs and lows of Morningside Heights. The world stares at you constantly with inquisitive eyes, but you couldn't care less: you're free.


## Rettrata

You love Pokemon and you need people to know. You were the first person in your hometown to download Pokemon Go and the last one to still have it on your Android phone. You're probably from the Midwest, you think Budweiser should be subsidised by the federal government and your typical Sunday morning starts with eating McDonalds breakfast in your bedroom to cover up the alcohol vapors from the night before.
You're feral. Seek help.

## Master

Your swagger radiates across the room. You're effortlessly charismatic you don't even have to try. Dirt doesn't bother you (in college, you were probably part of a fRAT). You feel like you will forever be misunderstood. And that's exactly why, you will most likely end up single. NO, adopting a turtle won't make the unbearable lightness of being more bearable.

## Spliner

## Who's Your Favorite Rat?



Who's Your Favorite Rat?
A Jean de La Fontaine's classic. You're overly passionate about European politics and took multiple trips to Paris to deepen your love for Napoleon Bonaparte, and so what? You want to raise your kids in fast-paced, multicultural. and multidisciplinary environment so that they can take
 advantage of the American meritocracy. You Venmo request your colleagues for White Claws you brought to the afterwork. Your worst fear is government market interventions. You logically love Thatcherism. You will probably end up in jail for insider trading.


If you identify with Bill Mayers' Rat princess, you're (in your own rabies-infested eyes) the perfect combination between traditionalism and modernity. You're a refurbished Brooklyn brownstone sold by Corcoran for 4,500 monthly minimum wages: you underwent a massive rebranding after realising life was so much sweeter when dressed in Celine, Acne Studios, and Van Cleef \& Arpels. You'd rather be on the brink of emotional collapse in the passager seat of a Ferrari than happily smiling on a Citi bike. You run this world from your weekly Vogue columns. You love blue cerulean.


Your love for others will be the reason for your own demise. You cannot save everyone on this cursed planet. Save yourself first.

is a staff photographer for Ratrock Magazine. They joined Ratrock to be more involved with the arts community on campus and to have an excuse to take photos. They love the idea of doing a photoshoot to express the featured artist's personality, and enjoy helping the feature come to life. They cite shooting Julie Kim's featured artist photos and shooting their own photos with Gabi Levy as their two favorite Ratrock memories.

Art holds a coveted place in Em's heart: They cite it as the one interest they keep coming back to even after trying many different things in college. As a double major in Computer Science and Visual Arts, Em is interested in the intersections of the physical and digital space. They talk about their recent fascination with The Sims. The video game has made them reflect on what it means to create a virtual avatar of yourself and play out your fantasies. One day, they want to recreate themself in the virtual world and perform as an avatar.


Photos by Gabi Levy

When asked who they would choose if they could invite three artists (living or dead) to dinner, Em listed Lynn Hershman Leeson, Nan Goldin, and John Yuyi. As a new media artist who uses technology in their art, Leeson has been a strong influence in Em's personal art journey. Goldin is the photographer that inspires Em the most specifically her raw, emotional portraits of her friends and community in New York. Em is especially excited by the prospect of talking to a young artist like Yuyi whose work plays with the role that social media holds in our lives.

Em recommends art enthusiasts in the Barnumbia community to visit Printer Matter. Located in the Chelsea Arts District, Printed Matter sells artists' books. To those unfamiliar, an art book is a catalog of pictures of art, whereas an artists' book refers to when the book is a form of art in itself. With most works between $\$ 5$ and $\$ 50$, Printed Matter provides an accessible means of art ownership. Em most recently bought a book of pink pixel-like drawings.


Em dressed up as Hello Kitty for Halloween this year. They profess an adoration for the character.

They are looking forward to making a sculpture out of their 100 Hello Kitty mini figurines: a collection which includes custom hinestone specials. With this love for imitation gemstones, it's no wonder Em chose rocks when asked to identify their allegiance between rats and rocks.

If you want to read more about Em and their practice, visit www.ratrockmagazine.com and check out their featured artist article from the last academic year!


Photos by Grace Schleck



To trust in others is the ultimate trust in yourself.
To allow yourself to be a part of a unit is the ultimate test of independence.


Inferview by Sophia Ricaurte
is a inm phofographer whose work spotighfts meaxing belween subject and arkst. interesfed in whaz is earmest and vadreardhe. she transforms personad perspective hadistically. She is a find-year at Bamand from the Bay Area

When asked about her influences, she is shaped by the heartell: That's a hard question because I think I ahwys go back to niy fanily. My style for a long time was based on ny brother, who is super cool. His stuff is really amazing. He picked up photography in a high school dass and continues with it now. He taught me how to use a Am canera-a little connection moment with nyy brother-and then I kind of went off on niy own and started to develop my own style and dye deeper into the connection portion of portraits. In temms of thought processes within rmy work, I thirk about rmy ded and my mom. Something prevalent in my work is looking at things from a new perspective, which my dad has alweys encouraged. My rnom is really curious, so that makes me look at the world in a dfferent wry too." Her film photography is a rotation of the real. A wavering of the real, quite Iterally somefines.

She hones her creativity outside of school, saying. "I didn't really see rmyself as an atist until eighth grade because it was very much about copping things, and to me, it was like, why would I want to sit here and do hat? Following that year, she llourished into the alist label even more: "Going into high school, I went away to New York for a summer. I was fourteen, and it was for a pholography ctass. That was when I got into portraits.
 That was the starting point"


Some of Adela's work plays on a 1:1 scale. She is interested in how people conceive of thenselves insofar as her art can help bring more awareness and confidence to their selfinage. Her work is a mode of caring. There's a certainly in her ant's social effects becanse her subjects can be deeply irwolved. For one project, she says, "I interviewed people on what they fell insecure about. Then, we worked together be reframe it in a dfferent light There were five people involved in this project and two photas per person. One was a portrayal of the insecurity itseff and the other was its reframing. For exarmple, one person said 'I feel insecure that I'm so thin,' and so I asked, Well, what's something that you like about your body?' And he said, 'Well my body works. It works for me.' That's where that shot came from." The carmera as mediation is more ofve branch than it is dstancing. Futuristic sites, abstraxt and physical, for untamiliar and positive associations to sprout.


Adela adds, "Each photo, when I presented it, had a quote. So I would have a quote about the insecurity and a quote about the reframing. I left it in their words I dich't wart to add arything else because it wasn't realy nry place,

You can find more of her work at adelaschwartz com!

Her photography carries a strong devolion to visibility and is power. These are careful acts of recognition, not jest after an amalganation of aesthetic choices, but also oriented towards a kind of therapy. Each photo is an outstretched humenity, an elastic tafly of inliriary. The work is interested in the true fle of its subject as much as it is inderested in artistry. Adela's art is in medias res and refuses to neglect the before and the affer.

#  <br> <br> Featured Artist 

 <br> <br> Featured Artist}
is a senior af Cotundía Cobege. Her primary medinns are drawing, pasiking. and a tiffe bit of colkgefpiximakingteramics

Cif would describe my carrent body of work cticmately as an exploration of form.
 themes such as bodier, inferiority, and domesticity, some of my works also lend a quafify of absurfify, playtidness, and humor to the kne figlue. As a queer Asias-American wronam, my projects allow me to inferpref my juner worfl of sthconscious fears, desiver, shame, cafhasis, and strange indinacies.
I an currenfly focused on capturing this beauditid strangeness"thrugh techniques involving materatily, marknaking, pattem, and negafion fie. playing with blankerss; the confusion of object figure, and grownd). There is a tense, cscourdortable thread that nuns bedween my works, buf they are quinfesserdialy human. I hope that viewers wil recoprize thenselves and each ohter in my works. I wast them to be conforted.


## Can you descrine the headspace you are in when mating art?

Arf for me, even thungh I work in 趡s and steps, is sty so, so emodiond for me. Honestly, in the past; every finne tve tadked atouf my paintings, five cried because if's so deeply emofionad to me; ifs a place that feels nofed in spimibatily, and the mefaphysical aspects of making a pardiug. Ny mom is a big íffueme, not ondy in my art, buf also in my fite. Ive ahways kind of been fold that there was a higher power, or somefthing abowe us to believe in. When I'm painding, Im in a spiuiuad, mentaphysical reakn I view crying, and being emotional, as part of this Art is deeply personal to me. If makes me feel fike I am part of something, paif of my highast seff, maybe. If just feels right and necessary for me to be making images and painding-

## You can find Ashrey's work on Instayran: :0ishleehouse

Is there anything you wanted to thil about that we haver't gotten to?
It's faken a while for me to find myseff as an artist, or at least gred to the stage where I feel such a pronounced fove for this process of thinking of and creaking inages. ffi corsd takk to myseff a year ago, i woukf fust basicady say, be parient with yourseff," in tems of funding a visual fanguage. Feeling inspired at fre fine is definitely not sonnefthing that atways happens, bud $\bar{n}$ does come through making and crealing more, keaning from ofter arfists, conswning as many innages as you can and juss nodicing what inderests you in the work-
 brain works, because a of of the fine Ifeel ife my seff expression is blocked throung verbad expression. This is the freest way dor me to express my deepest self 女o ofter peopte-the permamence of painfings and att acts as a docunnendation for me because I am a very forgethit person. If is nice fo have a recond of whaf ! was inderented in af fhat lime and be able fo visualy map my change and growth. Afl for me is just so sacred and unexplainable.


Lanemile
Inferview by Jdole Todda
a Seriou af Bamard, majoring in Vsual Arfs and At Hisfory She is a Scopin sum, Leo moon, and Aquaris nising originaly from Malaysia.
We meet af Cafe Arritr on a chily ted afferrom She orders hit chocafate, and we have a comersafion abouf how she rarely drivks coffee
Suck on her head is a fine from Semi-Charmed L否 by Thind Eye Burnd, thaf goer:

Why did your strit photographing?
I got in'o photography because l'min introvert At peries, I would be loo nenvous to tolk to amone, 50 sornetimes I woud bing my camera. And once you have a camera, you kind of blend into the background. You can deflext conversations by asking people if they want a phots. You take it and then dsappear. A lot of iry photography stared out as this kind of "wallitower pholagraphy". I Tre it when people pretend Itm not thene-not imesing-but rather capleing moments theyll went bomember or a imporant bo remernber.

Most of nry work has to do with themes of being this weid, foreign body, ocxupying foreign space. When I frst mowed to New York, photography was a method of looking into this whole new calture. The pholos I take here are not Ilke anything at home in Malaysia.

You can find Lauren's work on Insfagram: elawrenpohlee



F't lowe to hear more atout your painting and your other visulal artwofl My paiding and drawings were realy an accident I had thes phase last year, where I think [fe just caught up to me. I didn't want to go to parties, all I wanted was to lock myseff in my studio. One day, someone left this enply canvas that they had primed and gessoed and everything. just perfect So, I was like "luck it, lei's play around… And that was the most therapedic thing that I'd done in yeas. I remember feeling so exhausted aflewards that I din't even look at nry work. I just went home and fel askepp for horss.

After that I sowty stasted to tap into painting and drawing, I wanked to make it intentional. I started going to the stucio to play with color and also the idea of text I feel Ree nry work is super ctild Deve. Every time I do a painling or a drawing, I never plan it I never know how it's going to be at first, but I will look at the work a week later and realire what was going on in my head- that I poured it all out into art

You touched on the idea of foreigmess in your work, which mary times can be considered quite political. Where do you draw the line between the personal and the political? Most of mey work, I would ague, is wery psychological, wary intemal. And I guess I mainly depict the female experience. There's a quote from a paper that I read that said the process of beconing a woman is unemitingly grim.' You are not born a woman; you become one based on the erwironment that youtre thrown into. My work is about my experiences, but it's not limited to me. I mean, being a wornan is political, night? Nothing is tro political.

I do wonder about how other people perceive me and my work, though. Am I limited to that of a foreign being an alien in your head? Or ae you able to understand nyy work as universal? Oftentimes, when women look at mity work they say, This is super powerid, you managed to put these feeings I have onto paper. Wen look at my work and I get a lot of 'Oh, this looks like Basquiat,' or 'This looks like Keih Haing'


# ALDilem <br> Interview by Phoebe Sarah Dittmore Klebahn She is a multimedia artist with a special interest in watercolor, acrylic paint and the use of found and gathered objects. Her work focuses on collecting emotions, moments, and physical items into cohesive images that inspire self reflection in their viewer. 

Her current creative process draws on both her experience with collecting physical items and her desire to preserve memories and emotions. Over the pandemic, a friend encouraged Lolo to start journaling, a practice that allowed her to capture moments and feelings from her day-to-day life. Lolo's journaling evolved into drawings in her notebooks as a meditation on transitory emotions and events. She uses journaling as a tool to "remember and attach myself to something that I have collected and is sitting in the back of my brain."

Up until a few years ago, Lolo's art was more illustrative, a style which is still perceivable in her current portfolio. She states that her journaling "became a way to almost meditate on a feeling without putting words to it, which is something that we all can work on: not needing to always know how you feel. One of my friends always says 'you don't need to put a name to your feelings because not everything has a name.' [Artmaking] is a nice way to just sit with things, and get away from obsessive journaling."

Her direct, spontaneous approach to drawing and painting can be easily seen in her figurative drawings. The piece "Egotistical Maniac" is a "portrait of self reflection" drawn after a run in Riverside Park. She recalls her process for the piece: "Sometimes you feel like your brain is all over the place. I had this really strange experience after running when I went home and said 'okay l'm gonna draw myself.' Sometimes when I do t hese drawings, I think about how egotistical it is for me to be sitting here drawing myself, thinking about myself.' Trying to figure out the proper way to perceive yourself is kinda tricky." This self-reflective tendency is echoed in Lolo's choice of creative space, as she primarily likes to work alone in her room. She tells me that she prefers to create art in "a little cocoon to think and make."



Inteview by Caftheen Lus
sis a sophomore fansfer af Coluntía College, studying Visual Arfs. She explores ways ko continuously experinent with muffineodia in her art and uses sumeatist imagery to express her inner worfd.

Macy's work is youthful and yearing, dearny in a wayt that understands what it's fike to be trapped in one's head As a multimedia artist dabbing in acryics, graphie, and watercolor, she draws inspiration from personal expeniences, specifically about growing comfortable with her own loneiness and soltude. Coming out of the pandenic as a high schooler, Maxy's at drectly speaks to her experience during isolation.


When asked ahout sell-porraiture, Mary fincs that much of her work ends up unintentionally being both a symbolic and literal self-portrait Young painters, like Macy, offen don't have easy access to models so they rely on pholos tiven of themselves to create references for poses. This occurs in "Sky Fellows" as well as her other pieces "Self Relection" and Who What Where When Why?"

This sort of ultra contemporality struck me when I first saw Macy's work When asked about her intentions with this youthrul energy, she responds, froughthly: 7 never realized that I right be perceived as youthful. But I guess that mates sense since I am a young person painting the things that I see in niy ffe." In her other pieces, there arechocokates, Eighters, Dr. Martens, Epstick, and Nike sneakers. The cloting items and accersories which so frequently show up in her pinings exernply Macy's love of fastion. She says, Through these iterns from my everyday, I can symbolicily represent feelings or periods in my ffe"



Some of her other pieces are more sumealist and absurd. Macy explains that "[Surrealismin] a good way to represent vinerable feeings without making it so explicit I dont nexessanly want bo make art thats crectly telling you I an sad. I want to make art that's nuanced, subte, and open to interpretation. And maybe fhat also has sornething to do with me not wanting to talk about things diexty." This surealist absurny can be seen in her pieces "Joy Ride," "Trine," and Weath," which have seemingly random iterns scattered around in the painting, Ike turkey dinners, cars, and geodes, as well as moments of achitecture referencing dassic Surrealist painters like Giorgio de Chirico.

Macy's art reflects a place of transition that many of us can understand: the distraction, turbulence, restlessness, but also joy of figuring out college. As a transfer student, Macy is now majoring in visual arts and taking her first drawing class at Columbia. In class, she hopes to take "little bits and pieces of things from museums or libraries and daily life to make art with."

You can find Macy's work on her website and instagram:
website: https://sites.google.com/ view/macysinreich/fine-art
instagram: maybe.macy.s

She says: "I'm a lot happier here, but it feels very much like I have a lot of momentum. And I just can't slow down. I think I'm finally breaking into a more conceptual space and loosening up and stylistically expanding."

##  <br> is a conceptual artist based in New York City, from Denver, CO, studying Art History and Visual Arts at Barnard College. Alison considers their studio a laboratory in which they incorporate unorthodox organic and geological materials into their experimental photographs, sculptures, and installations. Today we discussed the scientific method, growing up, and going back to our roots.

## What does your art tell us about your personal story?

I am from Denver, a big city, but I was lucky enough to grow up being able to go skiing or hiking very often. It is something really important to me, and I feel spiritually connected to (especially) the Rocky Mountains: I feel most at home in the woods. There is still nature in the city, but it is not the same. In natural, unspoiled ecosystems, trees form mycorrhizal connections through the fungi in their roots and send messages to other trees through these networks. When you're in a forest with an active network that is living to its full potential, you feel that. And the trees in the city feel really lonely and disconnected. My art explores how I coexist with that loneliness.

In what way do you question these moments, or traces of nature in the city, and use them to advocate for environmental justice?
A lot of what I am working on now only started last year, and is still in development. So I'm not sure about the role my art plays in climate justice advocacy, but I do like to raise awareness about it-although I wish my work did that more, to be honest. I just love the freedom of audience interpretation of my work, and presenting my pieces as facts would make the relationship of the viewer to my art very stiff.
Therefore, instead of directly advocating for a change, I think a lot about how to reimagine spaces, and how to reimagine my own interactions with nature in the city. There is something fascinating about that to me-how human society has been constructed to be opposed to nature. There is a huge binary oppositior that we all grew up accepting and is not true: things grow and live around us constantly, in weird moments relegated to cracks, sidewalks...

## You can find Alison's work on hatagran: ifalison_siege!



## 

Not long ago, I started to notice that a lot of garden beds and landscaping choices have hedges that are really flattening, especially on campus; Columbia has a really aesthetic landscape on purpose, exemplifying the idea that you can manipulate plants and that gives you power as an institution. On the other hand, if you walk around 135th and Broadway and look at the plant beds up there, they are not as kempt. My intention is to make the viewer notice these differences, not necessarily as an act of intervention, nor as a challenge of the status quo.

## How do you want people to re-engage with your art and these topics?

I want to create art that brings concepts that would normally not coexist together in an unexpected way. I want my art to foster curiosity and imagination in viewers. To me, everything is a composition which is completed by the effect it has on my audience. There is a tactile aspect to my art that I find really important. In spite of growing up surrounded by technology, I have always felt like an old soul, and it terrifies me that we are completely moving into these abstract environments where everything is digitalized. There is a lot of the human experience that is completely lost by fully engaging with those worlds. I want to emphasize the need to stay open and imaginative as a key part in any process: making art, writing a paper, maintaining a friendship with somebody... Beyond classroom spaces, people are always afraid to touch my objects. And I'm like "Please! I'm serious!", because it is OK; ;it is a part of the object they have a history of their own too.


## 

 Iflerview by Hoa Cazendre
is a fist year Master's stodenf sludying Quartivative Methoots
 and memories.


His photos range from breathenangly cinematic to incredibly personal and undeniably human. h one particular photo taken in Japan, although I've never been there, Chander caphures a farniliar experience- the hustle and bustle of a train station, endess crowds, and the feeling of solitude within a big city. "It 'rn't indentional, but it woud be nice to have people who view niy photos feel as if theyre there themselves.
Because when I review nry photes, it feets like Im refiving those moments. And if someone can kind of do thet, too, thatd be nice."

Hs advice to other photographers is to "ust do it" He's a sefftaught photegrapher, who got started by watching YouTube tutrrials and taking photos on his Ifip-phone in seventh grade. Whie he acmits that being able to buy nicer equipnent after graduation is what helped kick of his pholography career, he is addamant that expensive equipment stould not be the only key to taking good photros.



Even if you have only your cell phone, your cell phone is enough to take realy good photos too. Don't let your carnera be the only thing that stops you from taking your photos. Just do it"

The flip-phone is what calalyzed his passion for photography. That's when I really began getting into photugraphy, just taking photos of things that I thought were pretty, and then seeing things from miny perspective...I just wanted to share what I thought was pretly with other people. In tums cut other people think it's preity bo." Again, he retums to this idea of capluring the beanty of human interaction in his work "ti's even more amazing to find that moment that will never happen again. This is a once in a lifetime interaction between two strangers. And I think those kinds of instences-you're captring a concepp, not just a pretty picture. That's realy beaditill."

## 

 is a senior af Bamand studying comparadive bierallore. She had arrived earlier than I had at Caxe Amuila, having
 seffled herseff at a receded ouftoor table. Much tike our conversafion, this chnice of seationg enjoyed some form of serendipity the lowd horks of bassifing frucks were not mere backppurnd noises buf rafther a seleciian of well-fined indermissions (necessary for aimess fungtier, tangentiar comersalion, even a hidte bit of wowertaind). After selfing my bag down, uhia handed me a fokder with some of ber works. Maybe if was then, seening her work mof as a whole buf akso as detaks in befween, that I understuod her art as a need fo capture a beaudy comppricated by the fleefing present Herarf baldly seeks that kind of beaufy. navigating and modeting its inderactions with fate, time, gaze, body and tove.

## Why Collage?



Some things are best captured by other people. I'mn not a photographer but I have a good eye for design, aration, and puting things together. I Ree collaging because it heips me process things that exist in the wordd and put lhern trgether in a Wry that makes most sense to me- as opposed to going out and photographing or painting. It's a way to tite up space that I find really intriguing It's bizare becanse l'min using other people's work to create something that's mine, but isn't that all ant?


# (6ITHET Featured Artists 



A lot of your collages evoke a feeling of nostalyia, but not necessarily ofrected townrds something of the past
What is it that you find comipeling about the past?
What about the present?
In Portuguese, we have this word called saudade. It means a nostatic longing for something. And the interesfing thing about saudade is that you can riss something which is there. It's about missing what's passed. It's about rissing what's gone, but it's also about a lowe so strong that it almost breaks your heart. That's how I feel about both the past and the present. I have a love for beady and I have a love for the moment and I wart to crystallize them so bad that I know that ifs so impossible and ephemeral that it hurts.

Your instagram try is emagpiecollagesthat's a beautiful name. is there a story behind it?
I had a very kwely person in my ffe call me "Magnie". Foldales sary that they love shiny things, which is not exaclly true: they love new things, but they are also scared of the new. Theyre ato snmit animals and kwers of beanly. They also can replicate human woices perfectly, and I guess there's a bit of me that feets Pm replicaling humans. When I make art, I feel ike a made up person. I guess everyone feels that way a little bit, you know, like theyre making things up on the spot Magpie collages exist because if I were an animal, id be a megpie. There's an episode of Madefine (a french show for chikten) where crows steal things from the childen in the eppisode, and all of them start to fight because they think that theyre losing things or lhat someone etse stole it, but it's the binds, it's the birds the whole time. At the end of the episode, Madeline looks at the bird's nest, and finds clothes, socks, and hair pins, and all these beaditil things they crows took and created something new with, which is what I do. Magpies are just beadiitul bids, and they're 50 smat Im a bïd person, dearly.


You present many repeating patterns, Wike the spiraks that come up in many of your works. What is your comection to spirals?
If's my trademakk it began when I frist started drawing. My morn had said thet she used to draw spirats al over her notebook and I thought, That's 50 cool!' I fell so inspired. I was inifialy drawn to the pattern aesthetically, then as I thought about it more philosophically and I became fascinated by the fact that spirals exist everywhere in nature: snaik, seashels, whilpools, DNA dondele heifx, the gataxy, the fibonaxxi spiral, our figerlips. So mary spirals!

I took this emionrmental history dass in high school and it made me think about cyctical pattems and how nature can be so regenerative. Cyclical pattems ae inherent to the natural workd, yet modem society tends to be so linear. These "Frear" systems, such as indushiat sm, consumerism, and exreme capitalest ideologies are proven to be not sustinable for Ife at all. They are hurting us so much. I't's upsetting to me: how Westem societies have bent ower baxkwads, trying to control and implerment these finear systems rather than minor society according to nature's intrisic pattems. These are things I think deeply about. And I want my work to be a relection of my conternplations-What can we do better? How can we rethink cur relationship to nature and each other moving forward? How can my art inspire cricularity?

## You've talked about joumaling as a wry of concepfurlizing your art is that how you develop

 meaning to your work?This is a process that I ussally do for nry skelchbook works. Ill creage them while watching TV, listening to music, or riding the bus, generally while doing more mundane acfivies. These works are even less thought out than my paintings, so I kove to joumal after I make thern in order to contextualize their abstraxions. And honesthy, sometimes these journal entries aren't even that deep. They could be about the simplest expeniences from that day, the small things, the big things lve been thinking about in the world, things fre been learning in classes, or the things l've discussed in conversation with friends. To provide context for what Im thinting about at the time of creation helps me process my own work. Thirking about the world and our existence is what influences the abstrations.
 ofigita skefches, electromics, isteracfion/sound ant, and coltage.

Hey, for Pichand, a senior studying Electrical Engineering. Whine I mever really idendijed as an "ardist", per say wili recenlly fo fhaf powt I didn't even think of nyseff as an "engineer" wita armund the same time, reatiaing how they can be synonymous in many ways), fle been indo phalogaphy sijce ( gat my fist smarphone in 7ith grade and fel in tove with ways of caphoung and manipodating alijicial light. From there. i gof really info collages ko piece fogether bofh my own phofos and aesthedics that caught my eye over tine. When I got ba Columhía, I held onfo my camera but wanfed to branch ouf to inferests in archifecture, sound instaralion, efc, buf COVD gof in the way, so Itwoned to making VR simpdations. music visualizers, and hooofs of doocke arf as I zoned ouf in chass. (悲nately most of my work became entedded in human conpuder inferaction research (I pretended to be a robot for a whode summer), buf that gave me a really stong appreciafion for tionjing electrowics - what I study - with art in minsalufions and inferfaces. Now, lm realy looking fownd io making move electronic music and sound arf as ny fine in a cappelle comes fo an end with the year $\$$



Photo by Jasmine Wang



Sungyoon Lim


## I Wish We Grew Up a Little Bit Slower

Poppo sits on his rocking armchair when I enter his home. It's a one story house in the suburbs of New York with a red roof and white doors. It has been this way since I was born. He tells me that he has been awaiting my arrival since the moment he awoke that morning. He stands to greet me and calls out to his wife.
"Yeobol' (He refers to her as "honey" in Korean)
Ada scurries around their home collecting items for me to take home to my mother, her daughter, in an H:Mart paper bag. We sit in the living room, adorned with photographs of me and my family, until they run out of questions to ask me about school and my adrit life.

Poppo falls asleep to the news flickering on his television at around ten o'clock at night and wakes up to it already playing at four in the morning. He spends time on his cell phone throughout the day, figuring out how to text his grandchidren in broken English. He always has a list of ques: tions about his phone to ask me when I visit Ada keeps trinkets from my childhood and my mother's, too, hidden away in closets. She requests that I give my clothes to her when they don't fit me anymore so she can wear them, instead, and gives me her old pearls in return. I have never known them to be any other way

Poppo takes me to the backyard and walks around his lawn. He stands in the place where a photograph was taken in the autumn of 2005 , where I sat as a baby amongst a pile of leaves, bundled so tightly in ackets that only my chubby face could be seen He drags his feet over to the spot where my brothers and I used to wrestle in the grass until we stained our clothes green. Then to the spot where we brought my dog to meet him for the first time when I was 13 And he stops in the corner of the yard, beside my grandmother's new garden. He folds his arms and looks at me

"Do you want me to get a jacket? | think | look too skinny and weak.'
"Whatever makes you comfortable, Poppo." He thinks for a moment, but then shakes his head "I think I will be too warm if I wear a jacket"
You look stylish right now, already"
"Did you take the picture?"
I tell Poppo IIm going inside to get some water In the kitchen, I catch him peering over the picket fence toward the street for a brief moment before meeting me back inside. I walk in and out of each room of the house with him. He sits on the bed l used to crawl into when I was small enough to cuddle in between both of my grandparents during slumber parties. He turns off the television that he watches the news on every morning, which was accidentally left on for too long. He eventual ly flicks off ail the lights and walks back to the kichen

I find myself staying for dinner. Ada cooks me jajangmyeon and Poppo eats spicy soup that never seems to be spicy enough for him. Ada hands me the paper bag of fresh vegetables from her garden and tells me to give it to my mother

They come out to the driveway with me and wave goodbye as I drive away like they have done since I was a baby, strapped into the backseat of my mom's old Acura. I wave and blow a two kisses Iike I used to, but inis time, i'm in the driver's seat

When I get home, I send Poppo a text to thank him for spending the day with me and letting me photograph him. He texts back two minutes later
"You welcome! Anytime, any kind help. Careful always be, safe. Care for yourself health, I Do not skip any meal . Drink lots water ! We are missed you already I Love you, Poppo."


On a chilly Thursday morning, Eva Brander Blackhawk answers my phone call with an enthusiastic hello. Her energy radiates despite our virtual connection, and we immediately jump into conversation. Through our hour-long chat, we take a deep dive into her artist work that reveals her identity as a woman, environmental activist, young adult, and Native American.

When asked about the role art plays in her life, Eva emphasizes the significant part that art plays in exploring and understanding the different facets of her identity that often complicate her selfperception. She explains that every aspect of her identity may not be so apparent in her art pieces or serve as the centerpiece of her artwork, but her art is inextricably linked to who she is.

Eva believes that "we are in this age where we are constantly reminded of this impending doom caused by humans that has led to climate change, pandemics, racial oppression and globalization. We are left treading water hoping to not drown from all of this ominous information." She is constantly asking herself questions about what to make of our government, how does her Native American identity fit into the future of our nation, and what does it mean to be a woman right now. Luckily, art has become an outlet for her to process today's world, to reflect on the past as well as envision the future.


## Read the full blog post @ m -... RatRockMagazine.com



Eva's main medium is collage, which she describes as a process of creating small unique worlds that allow her and her viewers to envision how they want the world to look. Collage can either serve as a form of escape or blueprint for a better place. She first encountered collage in her senior year of high school. She says that she was captivated by Life magazines from the 1960s that her school had. "I saw a repetition of women being objectified and placed in a box as the 'housewife,' and I saw little to no indigenous representation. These are still issues that we see in the popular magazines of today." She is interested in where our collective consciousness as a society has progressed and what has remained the same.

When discussing the content of the magazines, Eva emphasizes that she has struggled quite a bit with the fact that there aren't really Native Americans in the magazines. She notes that she has only found three ads including Natives in the hundreds of magazines that she has looked at over the years.

One of her recent projects utilizes the few images of Natives that she found. One Life magazine reported on the 19-month long Occupation of Alcatraz by Native Americans in the late 1960s and early 1970s. During the occupation, Native American people from all different tribes came together and occupied Alcatraz Island under the Treaty of Fort Laramie that says that unused federal land must be returned to the Native Americans. Eva says it was a momentous moment in history for Native Americans that made national news. "Even the fact that it was covered in Life magazine is amazing because that's something that rarely happens for Native Americans."

## $\mathrm{CROSS}_{W O R D}$ ANS $_{W} \mathrm{ERSS}^{S}$

BANKSY - Satirical graffiti artist
ECOVANDALISM - Defacement of famous artwork by climate activists
BORED APE - Famous NFT collection, ownership of which functions as membership to a yacht club
MIDIOURNEY - Popular Al program that can generate unique high-quality art from a few keywords.
TERRACOTTA WARRJORS - Army of thousands of life-size clay figures created to protect Chinese Emperor Qin in his afte
MISCHIEF - a group of rats
DUMBO - a domesticated breed of rat named after its unusually big ears
PASTELS - medium used in many of Degas' works
PULP PAINTING - technique involving shredding pigmented paper to create an image
KAHLO - artist with great brows
PJCASSO - painter of Guernica
MJCHELANGELO - created a famous naked David
DEGAS - artist who loves ballerinas
KUSAMA - contemporary artist who loves polka dots and pumpkins
GOOP - lifestyle brand of the star who famously stated "l'd rather smoke crack than eat cheese from a tin."
EMMA - book that inspired the movie Clueless
FLEABAG - comedy drama TV series where the main character famously breaks the fourth wall
THE CROWN - TV series on the British royal family
FRANKENSTEIN - first science fiction novel, and song by Rina Sawayama
BELOVED - Toni Morrison's haunting bestseller
RENAISSANCE - 2022 album and period that cultivated a new change in art and culture
MIDNIGHTS - music album and time of night
AFTERSUN - new drama starring one of the Normal People leads as a father
GOSSIP GIRL - iconic TV show set in the Upper East Side
KANGAROO - breed of rat that can go without drinking water its whole life
HAMILTON - broadway show and building on campus
WEDNESDAY - Tim Burton's newest show focused on the daughter of a notorious family
GUGGENHEIM - Art museum and UNESCO world heritage site designed by Frank Lloyd
HOPPER - realist oil painter of Nighthawks
TONY - famous award for distinction in Broadway and musical theater
NOPE - Jordan Peele's new science fiction horror film set on a horse ranch
GEHRY - Architect whose buildings' facades feature sweeping (or could say huge) disjointed pieces of curved steel.
MATISSE - French fauvist painter who created the series, Blue Nudes
AJLEY - Modern dancer and choreographer best known for choreographing the piece Revelations

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